



SPORTS SHOW

WESSMAN ARENA

MARCH 22ND, 23RD & 24TH, 2024

Friday 5 p.m.– 9 p.m. • Saturday 10 a.m.– 8 p.m. • Sunday 10 a.m.– 4 p.m.

SEMINARS • KID'S FISHING POND • TEXAS BARBEQUE

SHOW HIGHLIGHTS

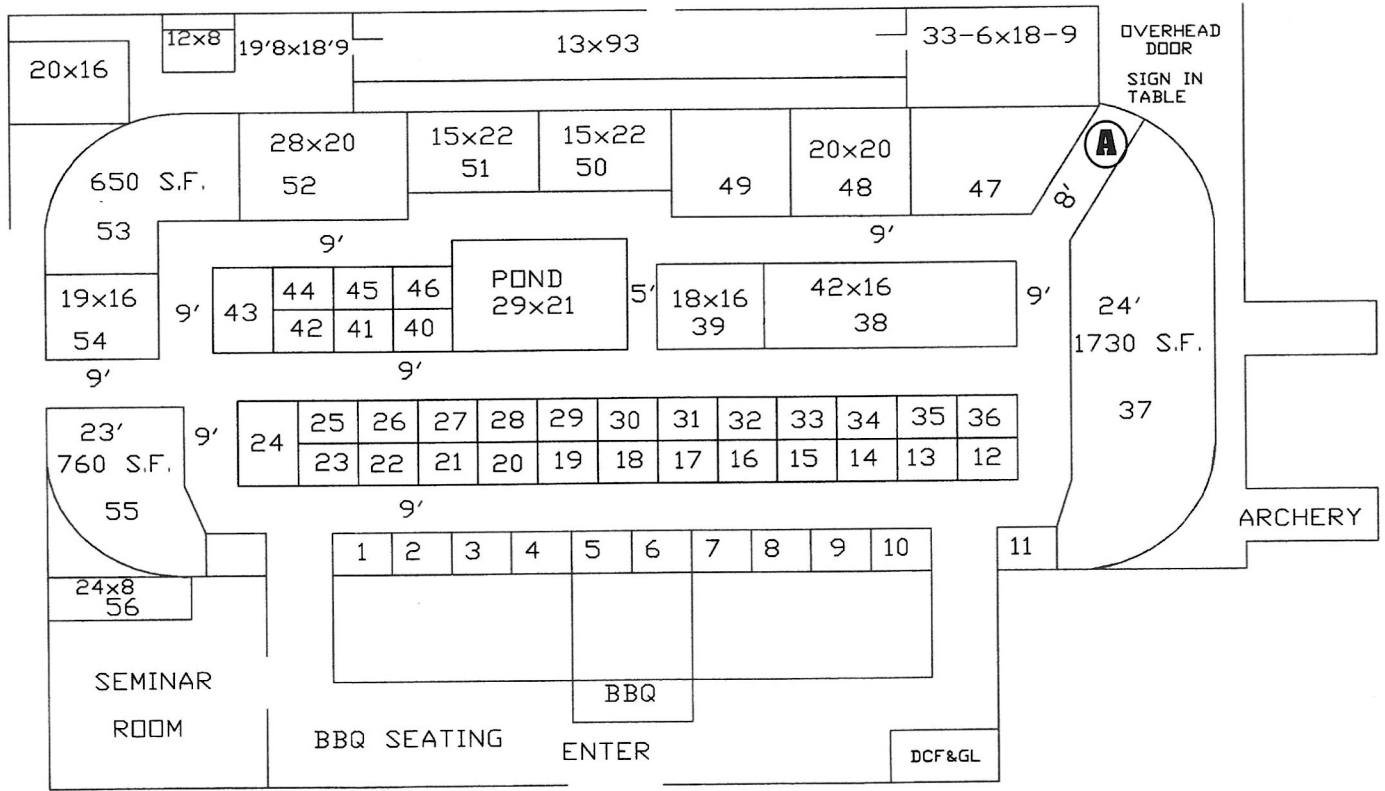
- Affordable Admission
- Quality seminars
- Fabulous door prizes
- Things for the kids to see and do
- Opportunity to buy at special show prices
- Boat and Fishing Displays

All funds raised from the Sports Show will be used for the development of family sports facilities and programs in the area.

**ADMISSION \$8 • CHILDREN 12 & UNDER FREE
WESSMAN ARENA, SUPERIOR, WI • FREE PARKING**

Contact: Erick Flood: 218-348-0274 • erickflood@gmail.com
Email: DCFandGL@gmail.com • Website: dcflg.org

SPORT SHOW FLOOR PLAN
Wessman Arena • Superior, Wisconsin



(Floor Plan Varies Yearly • Dark Heavy Border Indicates Hockey Boards)

SUPERIOR'S WESSMAN ARENA, BOOTH DISPLAYS BASIC LAYOUT FOR
FISH & GAME LEAGUE OF DOUGLAS COUNTY SPORTS SHOW
SHOW CONTRACT RULES AND REGULATIONS

- Ⓐ Sign-in table for exhibitors
- ◆ All exhibitors, show staff, etc. must use the exhibitor's pass after the show opens. Exhibitor parking in High School lot off of Catlin Ave.
- ◆ Exhibitors may not begin dismantling until the posted closing time on Sunday.
- ◆ A \$100.00 deposit is required to reserve booth space and validate this contract.
- ◆ Exhibits **MUST** be removed by Noon on Monday.

SET UP TIME: THURSDAY BEFORE THE SHOW 9 A.M. to 9 P.M.
FRIDAY 8 A.M. TO 4 P.M.

TEAR DOWN: SUNDAY EVENING FOLLOWING THE SHOW

Wessman Arena • Catlin Avenue and 28th Street • Superior, Wisconsin
Website: dcflg.org

**Fish and Game League of Douglas County
Sports Show
Application for Exhibit Space**

Exhibitor's Company Name _____

 Address _____
 City _____ State _____ Zip _____
 Phone _____ FAX _____
 Email _____
 Signature _____
 Contact Name _____

STANDARD BOOTHS ARE 8' DEEP BY 10' WIDE
 BOOTH NUMBERS 1 THROUGH 40 ARE STANDARD

BOOTH PRICING	INDIVIDUAL	SIZE
1 THRU 40	\$170.00	8' x 10'
	TWO BOOTHS	\$300.00

ALL OTHERS ARE \$1.20 A SQUARE FOOT
 INCLUDED IN COST OF EACH BOOTH IS
 ELECTRICAL HOOK-UP, 1 TABLE AND 2 CHAIRS
 Example : 20' x 20' (400 sq. Ft x \$1.20 = \$480.00)

	1st	2nd	3rd
EXHIBIT SPACE REQUEST BOOTH NUMBER(S)	_____	_____	_____
DAILY TABLES (\$25.00) (Limited)	_____		
TOTAL DUE :	_____		
DEPOSIT :	_____		
BALANCE DUE : BEFORE SET-UP	\$	_____	

INFORMATION CONTACT:

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 erickflood@gmail.com
 EMAIL DCFandGL@gmail.com

SEND RESERVATIONS TO:
 FISH & GAME LEAGUE OF DOUGLAS COUNTY
 BOX 101
 SUPERIOR, WI 54880

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 SUPERIOR, WI 54880

Please Detach and Return This Portion
 Keep This Portion

Fish and Game League of Douglas County

P.O. Box 101

Superior, WI 54880



(A) Wessman Arena

2701 Catlin Avenue

(B) Exhibitor Parking

High School Parking Lot

